44.6 ST. LUKE. XXIV.   
 eyes were holden that they should not know him. 17 And   
   
 he said unto them, What manner of Y communications are   
 these that ye have one \* ¢o another, as ye walk, Y and are   
 sad? 18 And [¥¥¢he] one of them, whose name was Cleopas,   
 answering said unto him, \* Aré thou only a stranger in   
 Jerusalem, and hast not known the things which are come   
   
   
 to pass there in these days? 19 And he said unto them,   
 What things? And they said unto him, Concerning   
 hastt.ax-11. of Nazareth, “which was a prophet ' mighty in deed   
 ire: rien and word before God and all the people; 2 \* and how the   
 Acts   
 tdci. %. chief priests and our rulers delivered him to be condemned   
 eh. xxii, to death, and [have] crucified him. 21 But we » trusted   
 on that it had been he which should have \* redeemed Israel :   
 and beside all this, to day is the third day since these   
   
 things were done. 22 Yea, and certain women also of our   
   
 W render, disputes. = render, with.   
 Y the reading is doubtful. The Vatican MS. has, And they stood looking   
 sad. YY omit. 5 render, Dost thou sojourn alone.   
 ® omit. ¥ Jiteratly,   
   
 did not know Him was 16), that from Jer. Taylor below, on ver. He   
 their eyes were su; ly influenced, does not assert, that He was one of the   
 20 that they could not ; aewesl 81. stran, at this feast at Jerusalem, nor   
 No change took place in Him—nor ap- does He that He knew what had been   
 parently in them, beyond a power upon done there in those but He puts the   
 them, which prevented the recognition question by, with t things?   
 jot so much as to delay it till 9. they said unto Either, one spoke   
 the well-known action and manner of and the other assented; or perhaps each   
 is breaking the bread. The cause of spoke, sometimes one and sometimes the   
 this was the will the Lord himself, other ;—only we must not break up these   
 would not be seen by them till the time verses, and allot imagined portion to   
 when He saw fit. drew near—from each. They contain the substance of   
 behind : see 18, where they take Him was said, as the reporter the incident   
 for an inhabitant of Jerusalem. afterwards put together. which   
 17.] He had apparently been walking with ‘was & pro] : see @ similar   
 them some little time before this was description of to the Jewish people,   
 said. The term used by our Lord implies Acts il. They had repeatedly acknow-   
 that they had been disputing with some ledged Him as a Pro nik see especially   
 earnestness: but there no b/ame implied Matt. xxi. 11, 46. phrase “mighty   
 in the word. Possibly, though both were in words and in deeds” bocurs of Moses,   
 sad, they may have taken different Acts vii. 22. 20.] The how follows   
 —and in the answer of Cleopus we have on the hast not known, ver. 18.   
 that of the one who was most disposed to our ralers] Therefore the two disciples   
 abandon all hope. 18.] They took were Jews, not Grecian converts, some   
 Him (but we must not think of a have supposed. delivered him, to   
 dialect as giving that for one Pilate. 21.) hoped is a word of   
 who had been ut Jerusalem at the :— weakened trust, and shrinking from the   
 and asked, Dost thou lodge alone avowal that they ‘believed’ this.   
 at Jerusalem } 19—' Stier well redeemed—in the theocratic sense—in-   
 remarks, that the here gives us an clnding both the spiritual and political   
 structive example how far, in wisdom Kingdom ; see ch. i. 68, 74, 75, and   
 of love, may carry dissimulation, Acts i. to day is the third   
 out speaking untruth. (See the citation aay literally, is now in the third